

11  
NOVEMBER

St. John Catholic School

*Benefit  
Auction*

NOVEMBER 13, 2021  
5:30PM  
ST. JOHN SCHOOL

In-Person: The night includes a silent auction during a happy hour, followed by a seated dinner and live auction, and concludes with a dance party! Drinks and food are provided.

Virtual Option: Pickup catered dinner and wine before the event and participate from home virtually. You could even host a small party of your own at home!

13  
THIRTEENTH

[SJEVANGLIST.COM/SCHOOL/AUCTION](https://SJEVANGLIST.COM/SCHOOL/AUCTION)

!21  
YEAR 2021

*Scan to bid on  
silent auction items*



# WELCOME TO ST. JOHN

St. John the Evangelist, a Catholic Capuchin Franciscan Parish, welcomes all who are called to be disciples of Jesus Christ and proclaims His Gospel through prayer, worship, His Word, and the sacraments. Members, inspired by the Holy Spirit through faith formation and spiritual renewal, witness to the Gospel in lives of justice and charity, build up families and children through education, hospitality and fellowship, and serve those in need with compassion.

## PARISH EVENT COMMUNICATIONS FORM

Have an event to share with others? Please follow this link to use our communications form to get the information in the bulletin, on the website or our social media.

Click on <https://form.jotform.com/212778286065061>

### PARISH STAFF

Pastor.....Fr. John Cousins x319  
Associate Pastor .....Fr. Jason Moore x313  
Principal, St. John School..... Mr. Chris Reffett x211  
Administrative Assistant .....Meg Milburn x310  
Business Manager.....Jo Ann Williams x311  
Catecismo en español.....María Mota x316  
Database .....Patty Guadian x116  
Director of Development & Stewardship .....Carol Kobza x314  
Director of Faith Formation .....Shelly Bole x315  
Director of Liturgy & Music ..... Lisa Roush x326  
High School Youth Director.....Allison Loecker x111  
Maintenance.....Jeff Jenicke  
Multimedia Communication Coordinator ....Jacinta Hoyt x115  
Parish Coordinator .....Reid Bissen x333

**Saint John Catholic School** ..... Mr. Chris Reffett, Principal  
1208 Kentucky St. 785-843-9511  
[www.sjevangelist.com/school](http://www.sjevangelist.com/school)

**Catholic Charities** ..... Abigail Chikanda  
1525 W. 6th, Suite A 785-856-2694  
[achikanda@catholiccharitiesks.org](mailto:achikanda@catholiccharitiesks.org)

**Rummage House**..... Linda Brey  
13th & Kentucky [lbrey525@gmail.com](mailto:lbrey525@gmail.com)  
**Shopping Hours:**.....**Open (if staff is available)**  
Wednesday - 11:00 am-3:00 pm; Saturday - 8:30 am-12:30 pm

**Centro Hispano**.....Lydia Diebolt  
204 W. 13th St. 785-843-2039  
[centrohispano.lydia@gmail.com](mailto:centrohispano.lydia@gmail.com)

### SIMON PARISH CENTER

**Mailing Address** ..... 1229 Vermont St., Lawrence, KS 66044  
**Phone**.....785-843-0109  
**Office Hours**.....**PLEASE WEAR A MASK**  
**Monday-Friday** .....8:30 am - 4:00 pm  
After 2:30 pm please call staff members' direct extension.  
Thank you.

#### Weekend Masses

Saturday.....8:00 am, 4:30 pm  
Sunday .....7:00 am, 9:00 am, 11:00 am,  
.....1:00 pm (Spanish), 5:00 pm

#### Weekday Mass Schedule

Monday - Friday: 7:30 am; Wednesday 5:30 pm (SP); Friday 12:10 pm

#### Sacrament of Reconciliation

In the Padre Pio Chapel (inside the north church entrance)  
Wednesday ..... 11:00 am-12:00 pm  
Saturday .....3:00 pm- 4:00 pm  
Other ..... by appointment

#### Bulletin Deadline

Submit info by **noon on Thursday** to [bulletin@sjevangelist.com](mailto:bulletin@sjevangelist.com)  
ten (10) days prior to the bulletin you wish info to appear.  
Please submit text electronically (via computer/email) as you would like it to appear in the bulletin.

#### Advertise in the Bulletin

Revenue from ads is what makes the bulletin possible at no cost to our parish. Please support your bulletin advertisers. For information call Doug Wolfe:

**800-950-9952 x5833**

[dwolfe@4LPI.com](mailto:dwolfe@4LPI.com)

#### **Pastoral Council** [parishcouncil@sjevangelist.com](mailto:parishcouncil@sjevangelist.com)

George Diepenbrock - Chair,  
John Milburn - Vice Chair,  
Bria Livingston - Secretary,  
Brent Crandon, Larry Koster,  
Lisa Leroux-Smith, Maria Monroy,  
Susan Tabor, Christine Wenger  
Janice Andes-Liaison from Finance Council

#### **Finance Council**

Terry Gunselman - Chair,  
David Ehrlich, Jeannette Mercier,  
Michael Burcher, Kristen Toner,  
Janice Andes, Sofia Galarza-Liu,  
Adrian Marquez,  
Larry Koster - Pastoral Council Liaison

#### **School Advisory Council**

Laura Mosconi - President  
Josh Stephenson - Secretary  
Jordan Bass, Cherry Jordan  
Kim Green, Laura Elder  
Susan Tabor - Pastoral Council Liaison

# ST. JOHN CATHOLIC SCHOOL

St. John Catholic School  
*Benefit Auction*

11 NOVEMBER 13 THIRTEENTH '21 YEAR 2021

## ANNUAL ST. JOHN AUCTION

**Tickets are now on sale for the St. John Auction to be held on November 13!**

Please visit our school website - <http://sjevangelist.com/school/auction/> to purchase your tickets or look for ways to support our auction or call **785-842-3445**, or email: [auction@sjeagles.com](mailto:auction@sjeagles.com)

### WIN AN ITALIAN DINNER



Feast on an Italian dinner for 8-10 people prepared by former chef Father Jason! An evening of great company, conversation and cuisine with the priests of St John! This four-course dinner will be accompanied with wine pairings as well.



Skip the stress of finding the perfect parking spot, enter to win an Annual VIP parking pass at St. John! Raffle tickets are just \$25 each or 5 for \$100, 10 for \$200.

Bid now at: <http://sjevangelist.com/school/auction/>

SAVING A SEAT FOR YOU

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# PARISH NEWS AND EVENTS

## MASS SCHEDULE

### Daily Masses

Monday - Friday: 7:30 am  
Wednesday: 5:30 pm; Friday: 12:10 pm  
Saturday: 8:00 am

### Weekend Masses

Saturday: 4:30 pm  
Sunday: 7:00 am, 9:00 am, 11:00 am,  
1:00 pm Spanish, 5:00 pm

### Sacrament of Reconciliation:

Wednesday: 11:00 am – Noon  
Saturday: 3:00-4:00 pm  
Or by appointment

## NEW TO OUR PARISH?

Please contact the parish office for a registration form at **785-843-0109** or complete the online registration on the parish website: [sjevangelist.com](http://sjevangelist.com)

WELCOME!



## ADORATION

Eucharistic Adoration is one-on-one time with the One we love the most! A time to further that personal friendship and devotion to Jesus present in the Eucharist. Spend time with the Lord anytime between 6:00 am-7:30 pm in the Padre Pio Chapel; except during Mass times and Confession. No sign up is required, but a mask is **required**. If you want directions on how to expose the Eucharist contact St. John Parish office at **785-843-0109** or [office@sjevangelist.com](mailto:office@sjevangelist.com).

## THANK YOU

To those who take care of the church environment (decorating).

## RUMMAGE HOUSE VOLUNTEERS

St. John's Rummage House is in need of more volunteers.

**Store hours:** Wednesday 11:00am-3:00pm  
and Saturday 8:30am- 12:30pm

Our greatest need are Wednesday and the first and third Saturdays of the month, please contact Linday Brey at: [lbrey525@gmail.com](mailto:lbrey525@gmail.com).

# SOCIAL JUSTICE SOCIAL ACTION

By The Social Concerns for Peace and Justice Committee



Again, we are partnering with Catholic Charities and Centro Hispano to help families in our Lawrence community who are living in poverty. Again this year, we hope to provide households with a food voucher so that they can buy food to go with the turkey they will be receiving for

Thanksgiving from Catholic Charities.

This is where you come in. If my math is correct, if 400 families in our parish would donate \$10, we could provide 40 families with a \$40 food voucher.

We'd like to invite you to help with this project. You may put a check in the collection basket, designating in the memo that it is for Thanksgiving vouchers. Or you may put cash in an envelope and put it in the collection basket or drop it by the church, with a note designating it for Thanksgiving.

You may now donate online to the Thanksgiving project. Just go to [www.sjevangelist.com](http://www.sjevangelist.com); go to PushPay, and Thanksgiving will be one of the options there. Click on it and go from there to make your donation.

Thank you in advance for helping make it possible for poor families in our community to have a Thanksgiving dinner for themselves and their families. As you prayerfully consider how much you will give, please say a prayer for those we are helping. Thank you very much, and God bless all of you!



Now here are a few more tips to help you live a more environmentally friendly lifestyle:

### 31. Bring your own coffee cup

Instead of buying coffee in a paper or plastic cup every time you need a coffee fix, buy an insulated coffee mug and fill it up at home with your daily coffee. That one plastic/paper cup of coffee daily can quickly accumulate as waste by the end of the year.

### 32. Swap tea bags for loose leaf tea in a reusable strainer

What most of us don't know is that tea bags have plastic in them. They may be convenient to use but they do their damage to the environment. Use loose-leaf tea instead. For more ease of use, get a teapot with infuser.

### 33. Replace dryer sheets with reusable dryer balls

Ditch dryer sheets for dryer balls. The balls help in conserving water and energy as they soak up more water. Your drier thus uses less time and energy to dry your laundry.

### 34. Use a refillable water bottle

Instead of buying bottled water all the time, buy a good quality non-disposable eco-friendly water bottle and use it on the daily.

### 35. Rechargeable batteries

Batteries contain extremely toxic chemicals that can cause soil and water pollution. Batteries normally end up in landfills. Reduce this waste by using rechargeable batteries. You'll save money and the earth.

# ST. JOHN LINK ON TUESDAY, NOVEMBER 30, 2021

Lawrence Interdenominational Nutrition Kitchen (LINK) is located at First Christian Church, 1000 Kentucky, and provides nutritious meals to 150 people in need. Our parish helps LINK by rotating with other Lawrence churches to furnish food and volunteers.

Name \_\_\_\_\_ Daytime Phone \_\_\_\_\_

Email \_\_\_\_\_ Evening Phone \_\_\_\_\_

Those who are generous are blessed, for they share their bread with the poor.



## FOOD VOLUNTEERS NEEDED CHECK MARK WHAT YOU CAN DO TO HELP

**Chili** - 11 batches of Chili. Each batch needs to feed 15 people. No need to bring it in a disposable pan. Simply go to LINK with your meal and volunteers will remove it immediately, you can take your pan/pot, and you are done.

- I can make one batch       I can make two batches

**Vegetarian Chili or Casserole** - 1 batch to feed 15 people. No need to bring it in a disposable pan. Simply go to LINK with your meal and volunteers will remove it immediately, you can take your pan/pot, and you are done.

- I can make one batch

**Bananas** - 120 bananas needed. When you sign up to bring bananas, we ask that you bring 15 bananas.

- I can bring 15 bananas       I can bring 30 bananas

**Salad** - Be creative. Bring enough to serve 15 people.

- I can bring one salad       I can bring two salads

**Salad Dressing**

- I can bring one bottle       I can bring two bottles

**Sliced Peaches** - We need 4 large cans of sliced peaches.

- I can bring 2 large cans       I can bring 4 large cans

**Green Beans**

- I can bring 1 can       I can bring 2 cans

**Shredded Cheddar Cheese** - We need 5lb of cheese.

- I can bring 1lb. of cheese       I can bring 2 lbs. of cheese

**Fritos** - We need 5 large bags.

- I can bring 1 bag       I can bring 2 bags

**Crackers** - We need 3 boxes

- I can bring 1 box       I can bring 2 boxes

**Return this form in collection plate or Parish Office, or contact: [vickimcmurray1944@gmail.com](mailto:vickimcmurray1944@gmail.com)**

Bring items to the LINK kitchen located at First Christian Church, 1000 Kentucky, on **November 30 between 11:30 am and 12:00 pm.**

## KITCHEN VOLUNTEERS NEEDED CHECK MARK WHAT YOU CAN DO TO HELP

**Help in the Kitchen** - 5 volunteers needed.

- 11:30am-2:30pm-prep, serving and clean-up

**Can't help with  
LINK this time?  
That's okay because there  
is another opportunity  
coming up soon!**



ST. JOHN THE EVANGELIST CATHOLIC PARISH

# GIVING TUESDAY MATCHING CHALLENGE

OUR CHURCH HOME NEEDS ATTENTION

NOVEMBER 1ST - DECEMBER 13TH

Maybe you stepped foot in the church to witness a family member's baptism, or walked down the aisle to say "I do" to the love of your life...Maybe your child received the Eucharist for the first time or you said goodbye to a loved one...For whatever reason it may be, St. John was right there with you to share in your experience. As the church building approaches 100 years old, it is in desperate need of repairs. Repairs consist of fixing a leaky roof, the choir loft ceiling, and water seeping into the church basement. From **Monday, November 1 until Tuesday, December 13**, help us raise \$50,000 and a generous donor will **MATCH** with the \$50,000 more that is needed!



### 3 Ways You Can Get Involved:

1. Donate to our Giving Tuesday Match Challenge starting Monday, November 1.
2. Share our fundraising page with family and friends
3. **Send in photos or video** of you or your family participating in sacraments, activities at St. John

Stay in the loop on all the exciting happenings at St. John by following our [Facebook](#) or [Instagram](#) pages!



**Send In Family Photos**

# EVERYDAY STEWARDSHIP

## EVERYDAY STEWARDSHIP

### Giving Until it Hurts

In the time of Christ, sacrifice was nothing new to the Jewish people. The Israelites were experts at sacrifice. So, after centuries of every kind of offering imaginable, what was so special about Christ's? What made it so different from the sacrifices offered by the Levitical priests for centuries before his death?

Well, to adequately answer that question would consume whole volumes. And, of course, the first and most important reason is that Christ was the son of God and the savior of the world, not a random (if "unblemished") lamb offering. It was only by the blood of Christ that we could be redeemed.

But another answer is this: Christ's sacrifice cost him. In fact, it

cost him everything. The offerings made by the Israelites through their priests cost them too, of course. They gave of their flocks, of their household stores, of their wealth. But Christ gave differently. He gave of himself. He gave until it was all gone.

Such is the highest form of stewardship: the gift of self to the point of discomfort. It can take a multitude of forms and I am not saying we are all called to be nailed to the cross. In fact, for most of us, our gifts will not involve physical discomfort at all. But certainly, stewardship demands discomfort. It demands that we go against our human nature of putting ourselves first, of thinking primarily of our own needs and desires. And most of all, it demands love. For that, above all else, distinguished the gift Christ gave us.

— Tracy Earl Welliver, MTS

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# STEWARDSHIP OF PRAYER

## PARISH PRAYER LIST

The "Prayer List" includes the most recent information that the Simon Parish Center has about a parishioner and/or their family member. Contact the Center to request someone for the "Prayer List."

*Thank you on behalf of the families of those individuals for whom we pray.*

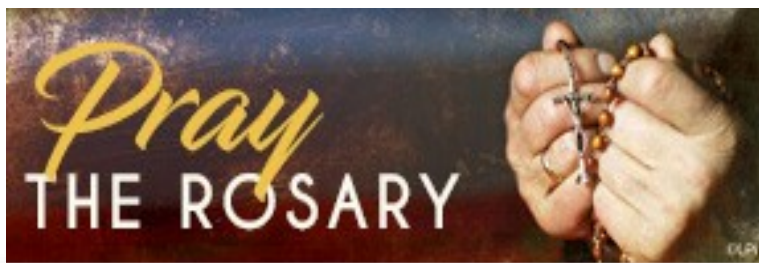
Steven Avila  
 Mariele Berthold  
 Chris Besler  
 Jenn Bole  
 Andrew Bouchard  
 Susan Guenther Brown  
 Donna Callaghan  
 Bob Carlson  
 Jim Colson  
 Patricia Cousins  
 Ricky Dalton  
 Hank Desch  
 Linda Erp  
 Phillip F.  
 Sharron F.  
 Noni Fallaria  
 Joanne Feist  
 Colette Fisher  
 Lori Fleming  
 Regina Flint  
 Linda Flyer  
 Danielle Foote  
 Mark Fortun  
 Janet Fox  
 Rudy Fritz  
 Michael Jay Gomez  
 Bonnie Griggs  
 Tony Guadian  
 Lonna Hamm  
 Caeson Hatch  
 Christian Heady  
 Luke Henry  
 Patsy Heptig  
 Charles Hermann  
 Kathy Higley  
 Maureen Hirt  
 Janet Ikenberry  
 Michele Johnson

Bill Jones  
 Joani Kampschroeder  
 Allen Kehde  
 Gretchen Kehde  
 Becky Kuhn  
 Joanna Lacanlale  
 Diana Matthews  
 Leo Mauler  
 Russ McDonald  
 Krista Mesa  
 Zackary Messerly  
 Paul Milburn  
 Linden Morgan  
 Augustus Nelson  
 John Nelson  
 Mary Beth Nelson  
 Danny Nguyen  
 Theophilus Obiefule  
 Lupe Otero  
 Kathy Otter  
 Julie Patterson  
 Mike Reilly  
 Joel Rivera  
 Virginia Romero  
 Jon Rossillon  
 Greg Schurer  
 Carole Scott  
 Mary Kay Seidl  
 Pete Sethatut  
 Christine Shipley  
 Richard Short  
 Shawn Short  
 Gerald Simon  
 Brett Smith  
 Scott Smith  
 Linda Snyder  
 Joseph Soza  
 Cameron Stupansky

Jack Taylor  
 Deloris Tharp  
 Amelia Tinio  
 Fleda Umscheid  
 Oren Van Walleggem  
 Cindy Vasquez  
 Lou Volpe  
 Marilyn Wagnitz  
 Jeanette Walker

Ted Walker  
 Susan Williams  
 Jon Yarnell  
 Dena Yepa

IN MEMORIAM  
 JEFFREY OWENS



### NOVEMBER 15 – NOVEMBER 21

- Mon.:** 7:30 am ..... Thanksgiving For Healing
- Tues.:** 7:30 am ..... Daniel Meyer & Robert Walkert
- Wed.:** 7:30 am ..... Albert Jonest  
 5:30pm (Sp.) ..... Martha's Intentions
- Thurs.:** 7:30 am ..... Estera Busset
- Fri.:** 7:30 am ..... Souls In Purgatory  
 12:10 pm ..... End To The Pandemic
- Sat.:** 8:00 am ..... John & Augusta Callewaertt  
 4:30 pm ..... Jeffrey Owenst
- Sun.:** 7:00 am ..... Youth of the Parish  
 9:00am ..... Parishioners of St. John  
 11:00am ..... Sr. Marcella Schrantt  
 1:00 pm (Sp.) ..... Isy Martinez Arteagat  
 5:00 pm . Living & Deceased Mem. of Harrison Family

# FOCUS ON THE WORD

## GOSPEL MEDITATION

### 33rd Sunday in Ordinary Time

“And then they will see ‘the Son of Man coming in the clouds’ with great power and glory.” Take a moment to ponder these words from today’s Gospel. How does this image make you feel? For people to truly understand the significance of this message, something profound has to happen within. If we find ourselves reacting with a sense of dread or fear, we have to step back and ask why. Our answer will reveal a great deal about our relationship with God. It’s hard to fall in love with a God of whom we are afraid. God does not want us to be afraid. Nor does He want us to align our wills to His in order to avoid some kind of horrendous eternal consequence. That sounds like too much of a superficial power play on the part of God who continues to seek out His children in love.

In order for these words to carry any type of significant meaning for us, they have to resonate with and touch us on a deeper level. They have to be able to connect some dots and have meaning for us in order for this promise to change our lives. Sometimes we get preoccupied with the uncertainty of our deaths. Not knowing when or how we will eventually die can be unsettling. But, more so than needing an answer to the “when”

of death, the “what” of death answer we provide has more significance. What happens to us when we die? Whether we die during the natural course of our lives or when Christ comes again, the experience is the same. If we believe that we are meant to live in union with God eternally and that death completes and does not diminish us, then it is worth our time and effort to wait in vigilant hope of the Lord’s coming in glory. Our journey back to God is something beautiful to be desired, not dreaded or feared.

Sadly, many folks believe that life is no more than a random occurrence without any purposeful direction or meaning. Death is simply death and nothing more. For them, the Second Coming of Christ and God’s eternal promise have no meaning. When we understand the truth about who we are, it changes things up. We then can see ourselves as works in progress who have the choice to either resist the inspirations of the Divine Artist or give into the wonderful creativity of His will. Life awaiting the fullness of Christ to come becomes an unfolding of Divine surprises and abundant joy. God is eternally merciful, forgiving, and welcoming. It is only when we directly reject this gift and turn our backs on Love itself that we have anything to fear.

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## ST. ELIZABETH OF HUNGARY | FEAST DAY NOVEMBER 17

Although her life was short, St. Elizabeth of Hungary (1207 – 1231) is recognized for her love of the poor and suffering, and as patroness of Catholic charities and the Secular Franciscan Order. The daughter of the King of Hungary, she chose a life of penance instead of leisure, which made an impact on the “commoners” she served.



St. Elizabeth married Louis of Thuringia when she was 14. Deeply in love, they had three children. Despite their wealth, she led a life of prayer, sacrifice, and service to the poor and sick under the spiritual direction of a Franciscan friar.

After six years of marriage, her husband died in the Crusades, and St. Elizabeth was grief-stricken. Her husband’s family did not look kindly upon her and mistreated her before finally throwing her out of the palace. However, the return of her husband’s allies from the Crusades resulted in her being reinstated, since her son was legal heir to the throne.

St. Elizabeth joined the Secular Franciscan Order in 1228 where she cared for the poor in a hospital she founded in honor of St. Francis of Assisi. She died in 1231, but her great popularity resulted in her being named a saint only four years later.

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## READINGS FOR THE WEEK OF NOVEMBER 14

**Sunday:** Dn 12:1-3/Ps 16:5, 8, 9-10, 11 [1]/Heb 10:11-14, 18/Mk 13:24-32

**Monday:** 1 Mc 1:10-15, 41-43, 54-57, 62-63/Ps 119:53, 61, 134, 150, 155, 158 [cf. 88]/Lk 18:35-43

**Tuesday:** 2 Mc 6:18-31/Ps 3:2-3, 4-5, 6-7 [6b]/Lk 19:1-10

**Wednesday:** 2 Mc 7:1, 20-31/Ps 17:1bcd, 5-6, 8b and 15 [15b]/Lk 19:11-28

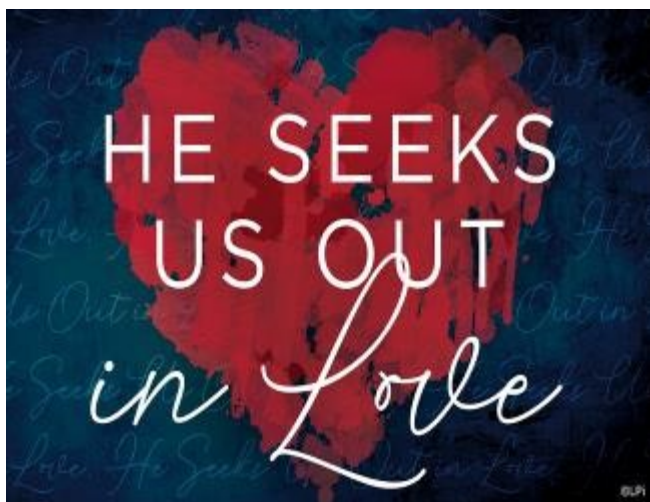
**Thursday:** 1 Mc 2:15-29/Ps 50:1b-2, 5-6, 14-15 [23b]/Lk 19:41-44

**Dedication:** Acts 28:11-16, 30-31/ Ps 105:2-3, 36-37, 42-43/Mt 14:22-33

**Friday:** 1 Mc 4:36-37, 52-59/1 Chron 29:10bcd, 11abc, 11d-12a, 12bcd [13b]/Lk 19:45-48

**Saturday:** 1 Mc 6:1-13/Ps 9:2-3, 4 and 6, 16 and 19 [cf. 16a]/Lk 20:27-40

**Next Sunday:** Dn 7:13-14/Ps 93:1, 1-2, 5 [1a]/Rv 1:5-8/Jn 18:33b-37





## CUENTO NÚMERO 9

### Cuando en Babilonia se quedaron en el ropero las guitarras y los bombos (Salmo 136, 1-5)

Hace mucho pero mucho tiempo, casi no tengo memoria de ello, los hijos del Pueblo de Dios vivieron un largo exilio de cuarenta años en Babilonia, y esos pobres no podían hacer otra cosa sino llorar y llorar, acordándose de su tierra, de su tierra, de sus paisajes, de sus poemas, de su sol y sus estrellas, su cielo y su luna, del aroma de sus flores y del encanto de sus viñas.

No era los mismo en Babilonia, tierra foránea. ¿Qué hicieron, entonces? Colgaron sus citaras y sus platillos. Las flautas enmudecieron, en largo luto. El canto se hizo silencio, porque los oídos extranjeros son sordos a otras voces, salvo que ese oído deje de ser extraño.

Una vez conocí a un israelita de La Quiaca, o sea, a un jujeño parecido a los israelitas de Jerusalén. No era ni joven ni viejo. Las sacudidas de la vida lo obligaron a recalar en Babilonia, sobre el Rio de la Plata, llamada hoy Buenos Aires. En sus pagos, el aire era liviano y transparente. En Buenos Aires, no era ni aire ni liviano, sino hecho de humo y de aguas sucias que cuelgan de los cielos: ese producto llamado smog. En su tierra, las vicuñas y las cabras eran amiga, y la leche espumosa y tibia abundaba.

En Buenos Aires, el pobre Rosendo – así se llamaba nuestro amigo – entraba en algún nuevo y rutilante Super-Market, y podía encontrar mil cosas congeladas, comidas dietéticas en el freezer, hechas por la ciencia conjunta del Dr. Cormillot y el Gato Dumas. En su extremo Noroeste, los vecinos eran prójimos, y los extranjeros no existían, salvo los bolivianos, que eran lo mismo que los jujeños. En la gran Ciudad, los nombres tenían entidad solo en el DNI, pero no eran rostros ni voces ni silencios, sino títulos impresos por una máquina de escribir y con el sello y la firma de un funcionario: eran documentos de identidad que no identificaban a nadie, pues no fraguaban sus lágrimas ni sus risas, sus manos callosas llenas de dolor y tierra, sus pasos cansinos trepando de monte en monte, sus hijos con caras impasibles y corazones sensibles.

En Jujuy, se mateaba y se coqueaba, intercalando palabras serenas de vecino a vecino, de comadre a comadre. En Babilonia, no se hablaba, no se oía: no había tiempo para intimar, pero medio mundo iba por la calle con su teléfono celular, para estar al tanto, ¡al segundo!, de las noticias, que no son lo mismo que las palabras y las voces. Todo era eficiencia y horarios. Se hablaba de “agendar” (solo allí se enteró de que cosa era una “agenda” ...).

En la Quiaca, las bagualas eran amigas de los bombos, y los charangos bailaban carnavalitos saltarines, y las guitarras eran acunadas como niñas, en los brazos cariñosos de los cantores. En Buenos Aires-Babilonia, se iba por la calle con un walk-man soldado a los oídos. ¿Qué oían esos caminantes? Nadie sino ellos lo saben. Y, posiblemente, ni ellos.

(Continued on page 10)

## MUSICA, CORO, MUSICA

¿Te gusta cantar? ¿Tocas algún instrumento musical, o te gustaría aprender? Ven a practicar con nosotros, comunícate al **785-304-5509**.

## CADA LUNES EN TODO EL AÑO

A las 8 de la noche rezamos el Santo Rosario, para pedir por nuestras necesidades y por los que amamos; también si alguno de sus parientes fallece podemos hacer el novenario, nos vemos los lunes en LA CAPILLA DEL PADRE PIO, frente a las veladoras.

## PLATICAS PARA BAUTIZAR

Cada primer sábado del mes de **6:00 a 9:00 de la noche**, sin niños, llamar antes para anotar su asistencia.

## RECICLAGE

Trae tus latas de aluminio y ayuda a tu Parróquia, por un mundo mas limpio, déjalas atrás de la oficina y ponle para María Mota. Gracias.

## LA FE SE PUEDE ALIMENTAR

Hermano, a veces te sientes triste o con necesidad de Dios, ven yo te puedo acompañar a orar, nos podemos ver en la Iglesia o en la oficina. Estoy para ayudarte. Oro por todos, bendiciones María Mota.

Preparación al matrimonio por la Iglesia Católica, solo para parejas que viven juntos y tienen niños.

Adultos que necesitan los sacramentos de confirmación y primera comunión.

## CATECISMO EN ESPAÑOL

Las Inscripciones son en agosto. Por favor para mas información llamar a Maria Mota.

## CONFESIONES

**Sábado de 3:00 pm a 4:00 pm y Miercoles de 11:00 am a 12:00 pm** Habrá confesiones en español para quien lo necesite, y pueda recibir este sacramento.

## LAS LECTURAS DE LA SEMANA DEL 14 DE NOVIEMBRE

**Domingo:** Dn 12, 1-3/Sal 15, 5. 8. 9-10. 11 [1]/Heb 10, 11-14. 18/Mc 13, 24-32

**Lunes:** 1 Mac 1, 10-15. 41-43. 54-57. 62-63/Sal 118, 53. 61. 134. 150. 155. 158 [cfr. 88]/Lc 18, 35-43

**Martes:** 2 Mac 6, 18-31/Sal 3, 2-3. 4-5. 6-7 [6]/Lc 19, 1-10

**Miércoles:** 2 Mac 7, 1. 20-31/Sal 16, 1. 5-6.8y 15 [15]/Lc 19, 11-28

**Jueves:** 1 Mac 2, 15-29/Sal 49, 1-2. 5-6. 14-15 [23]/Lc 19, 41-44

**Dedicación:** Hch 28, 11-16. 30-31/ Sal 104, 2-3. 36-37. 42-43/Mt 14, 22-33

**Viernes:** 1 Mac 4, 36-37. 52-59/1 Cron 29, 10. 11. 11-12. 12 [13]/Lc 19, 45-48

**Sábado:** 1 Mac 6, 1-13/Sal 9, 2-3. 4y 6. 16y 19 [cfr. 16]/Lc 20, 27-40

**Domingo siguiente:** Dn 7, 13-14/Sal 92, 1. 1-2. 5 [1]/Ap 1, 5-8/ Jn 18, 33-37

(continued from page 9)

Una noche, visite a Rosendo en su conventillo del barrio de San Telmo, donde vivía, exiliado con otros bolivianos y jujeños, y alguno que otro correntino o paraguayo. Le dije: -Rosendo, ¿Por qué no cantas algo? Me han dicho que eres de los buenos... Me respondió, con voz apenas perceptible: -Hector, ¿Cómo cantar aquí un canto de Jujuy? ¿Cómo cantar sin que el viento lleve mi canto a otros lugares, atrás del último cerro? ¿Cómo cantar, emparedado en un cuarto "de 3 x 3"? ¿Cómo cantar si mi corazón está lejos de aquí? ¿Cómo cantar sin cantarle a los ojos de alguien cercano? Y me di cuenta de que Rosendo estaba en cautiverio, o en exilio...

¿Babilonia... New York... Tokio... Paris... Buenos Aires...? Los mismo da... Los pies no reconocen la tierra que pisan, y el sol es oscuro.

*Si quieres tocar el charango en Pekín, te saldrá, sonará... pero será "un concierto de charango", muy típico, pero nada más que eso. Si interpretar una balalaika en Santiago del Estero, con seguridad que todos saldremos corriendo, espantados.*

*Cada instrumento exige su paisaje, y las palabras y las voces tendrán sentido con una condición: que, "antes", cante el corazón.*

-Héctor Muñoz

## AREA NEWS AND EVENTS



**Hayden Is Enrolling For 2022-2023**



### Give the Gift of a Catholic Education!

Hayden is accepting applications for the 2022-2023 school year. Families that fill out an application for an Incoming Freshman by Thanksgiving, will receive the Early Bird, \$200 tuition reduction! What do you have to lose?

Contact us at [haydencatholic@haydencatholic.net](mailto:haydencatholic@haydencatholic.net) if you would like to explore a faith based education.

### MARCH FOR LIFE 2022 YOUTH PILGRIMAGE

Together We Stand for the Unborn: Abortion is the most significant human rights abuse of our time. Will you take a stand? Join us this year for the **March for Life in Washington DC January 19-23, 2022**. We will depart on January 19, after Mass with Archbishop then join him in Washington DC for the Vigil at the Basilica and the March & Rally at the Mall. Cost is \$415 and includes hotel and transportation. Please use this link to sign up your group. More details will follow registration. Please email Rick Cheek if you have any questions: [youth2@archkck.org](mailto:youth2@archkck.org). **MFL Registration**

### FALL CRAFT AND BAKE SALE

Mother Teresa Catholic Church in Topeka will have a Fall Craft and Bake Sale in the Parish Hall on **November 19 9:00 am - 6:00 pm** and **November 20 9:00 am - 3:00 pm**. Soup and cinnamon rolls will be served both days. Do your Christmas shopping with us!



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### Going to KU?

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[kucatholic.org/exploringku](http://kucatholic.org/exploringku)



### WORLDWIDE MARRIAGE ENCOUNTER

What to do after the "I do's" are done. Your wedding day was just the start of a life-long journey together. A Worldwide Marriage Encounter weekend will give you five proven tools to help you thrive as a couple as you navigate through the hills and valleys along the way. It is never too early, or too late, to investment in your marriage! The next in-person weekends in the Kansas City area will be **November 12-14 & February 25-27, 2022**. A virtual format is being offered on December 3-5. For more information, or to apply for a weekend, visit: [www.WWME.org](http://www.WWME.org), or call/email Deacon Tony & Barb Zimmerman at: **816-741-4066, [tonybarbz@prodigy.net](mailto:tonybarbz@prodigy.net)**

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