

“Gaze upon Him,
consider Him,
contemplate Him,
as you desire to
imitate Him.”

-St. Clare of Assisi



THE MOST HOLY BODY AND BLOOD OF CHRIST

He said to them, “This is my blood
of the covenant, which will be shed for many.” - Mk 14:24

Jesús les dijo: “Esta es mi sangre, sangre de la alianza,
que se derrama por todos”. - Mc 14, 24

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. ©LPI
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The obligation for all the faithful to attend Mass each Sunday and Holy Day of Obligation is to be reinstated in the Archdiocese of Kansas City in Kansas by Archbishop Naumann on the Solemnity of Corpus Christi June 5 and 6. Only those with grave reasons related to health and safety are dispensed from the obligation to attend Mass beginning on this date.

MASS SCHEDULE & OFFICE HOURS

Daily Masses May28-September 6:

Monday, Wednesday, Thursday & Friday: 7:30 am

*Tuesday Masses are available at:
Corpus Christi at 8:15 am,
St. Lawrence Center at 12:10 pm,
Holy Family, Eudora at 7:00 am,
Sacred Heart, Tonganoxie at 7:30 am.

Weekend Masses May28-September 6:

Saturday: 4:30 pm;
Sunday: 7:00 am, 9:00 am, 11:00 am,
1:00 pm Spanish, 5:00 pm

Sacrament of Reconciliation:

Wednesday: 11:00 am – Noon;
Saturday: 3:00-4:00 pm; and by appointment

Office hours June 1-August 16:

Monday-Friday-8:30 am-2:30 pm. After 2:30 pm please call staff members direct extension. Thank you.

WELCOME TO SAINT JOHN

Saint John the Evangelist, a Catholic Capuchin Franciscan Parish, welcomes all who are called to be disciples of Jesus Christ and proclaims His Gospel through prayer, worship, His Word, and the sacraments. Members, inspired by the Holy Spirit through faith formation and spiritual renewal, witness to the Gospel in lives of justice and charity, build up families and children through education, hospitality and fellowship, and serve those in need with compassion.

SINCE CHRIST HIMSELF SAID, "THIS IS MY BODY"
WHO SHALL DARE TO DOUBT THAT IT IS HIS BODY?
-ST. CYRIL OF JERUSALEM

PARISH STAFF

Pastor.....Fr. John Cousins
Associate PastorFr. Donald Rank
Principal, St. John School..... Mr. Chris Reffett
Director of Liturgy & Music Lisa Roush
Director of Faith FormationShelly Bole
Catecísimo en español.....María Mota
High School Youth Director..... Anastasia Pine
RCIA..... Michael Podrebarac
Business Manager..... Cris Denning
Assistant Administrator.....Meg Milburn
Parish Coordinator Ellen Sickinger
DatabasePatty Guadian
Multimedia Communication CoordinatorJacinta Hoyt
Maintenance.....Jeff Jenicke

Saint John Catholic School Mr. Chris Reffett, Principal
1208 Kentucky St. 785-843-9511
www.sjevangelist.com/school

Catholic Charities Abigail Chikanda
1525 W. 6th, Suite A 785-856-2694
achikanda@catholiccharitiesks.org

Rummage House..... Linda Brey
13th & Kentucky lbrey525@gmail.com

Shopping Hours:.....**Open (if staff is available)**
Wednesday - 11:00 am-3:00 pm; Saturday - 8:30am-12:30 pm

Centro Hispano.....Lydia Diebolt
204 W. 13th St. 785-843-2039
centrohispano.lydia@gmail.com

SIMON PARISH CENTER

Mailing Address 1229 Vermont St., Lawrence, KS 66044

Phone.....785-843-0109

Office Hours.....**PLEASE WEAR A MASK**

Monday-Friday8:30 am-2:30 pm

After 2:30 pm please call staff members direct extension. Thank you.

Weekend Masses

Saturday..... 4:30 pm

Sunday 7:00 am, 9:00 am, 11:00 am,

.....1:00 pm (Spanish), 5:00 pm

Masses to be livestreamed at: <https://sjevangelist.com/live/>

Sunday 11:00 am & 1:00 pm (Spanish)

Weekday Mass Schedule May 28-September 6

Monday, Wednesday, Thursday, Friday: 7:30 am

Sacrament of Reconciliation

In the Padre Pio Chapel (inside the north church entrance)

Wednesday 11:00 am-12:00 pm

Saturday 3:00 pm-4:00 pm, and by appointment

Bulletin Deadline

Submit info by **noon on Thursday** to bulletin@sjevangelist.com

ten (10) days prior to the bulletin you wish info to appear.

Please submit text electronically (via computer/email) as you

would like it to appear in the bulletin.

Advertise in the Bulletin

Revenue from ads is what makes the bulletin possible at no cost

to our parish. Please support your bulletin advertisers. For

information call Doug Wolfe:

800-950-9952 x5833

dwolfe@4LPI.com

Pastoral Council parishcouncil@sjevangelist.com

Christine Wenger - Chair,
Susan Tabor - Vice Chair,
Lisa Leroux-Smith - Secretary,
Brent Crandon, George Diepenbrock,
Connie Ehrlich, Luis Gonzalez,
Larry Koster, Jason Tanking,
David Ehrlich-Finance Council Liaison

Finance Council

Brian Green-Chair, David Ehrlich,
Jeannette Mercier, Terry Gunselman,
Michael Burrichter, Kristen Toner,
Janice Andes, Sofia Galarza-Liu,
Adrian Marquez,
Jason Tanking-Pastoral Council Liaison

School Advisory Council

Hanon Misko-Chair, Emily Malin,
Cherry Jordon, Jordan Bass,
Kim Green, Laura Mosconi,
Larry Koster-Pastoral Council Liaison

SAINT JOHN CATHOLIC SCHOOL



JOB OPENINGS



BEFORE AND AFTER SCHOOL CARE DIRECTOR

St. John is currently looking for a Director for our Before and After School program for the 2021-2022 school year. The Director will be in charge of managing the hiring, scheduling, and administration of the Before and After School program for the students of St. John Catholic School. If interested in this position, please contact Chris Reffett at: creffett@sjegles.com.

PARAPROFESSIONAL POSITION

St. John is currently looking for a paraprofessional to work in one of our primary classrooms. If you are interested in this position or would like to learn more about the position, please email Chris Reffett at: creffett@sjegles.com.

PARISH NEWS AND EVENTS



JOB OPENING

DIRECTOR OF ADVANCEMENT

St. John Church and School in Lawrence seeks a full-time Director of Advancement. The Director will develop and administer development plans to ensure the long-term viability of the Church and School. The Director will oversee all advancement activities necessary by building relationships with a broad range of parishioners, parents, alumni, volunteers and community members. Candidates with three to five years of fundraising experience and bilingual (English and Spanish) are preferred. Please see full job description and requirements at: www.sjevangelist.com. This position is eligible for an Archdiocesan benefits package. **Start date July 1.** Position will be open until filled. Please send cover letter and resume to Fr. John Cousins at: frjohn@sjevangelist.com or 1229 Vermont Street, Lawrence, KS66044.



KNIGHTS OF COLUMBUS BABY BOTTLE CAMPAIGN

The Knights of Columbus will conduct the Baby Bottle Campaign again this year starting on Mother's Day and ending on Father's Day. 100% of the proceeds will go to Kansans for Life. KFL is a Right to Life Advocacy organization out of Wichita. The Knights will hand out a baby bottle at all masses on Mother's Day, you take the bottle home and put in loose change or bills and then

return the bottle to church on Father's Day weekend. There will be clearly marked containers to put into. You can also write a check and insert in the bottle or put in a marked envelope and place in the collection basket. Be sure to mark the envelope "K of C Baby Bottle Drive". Checks should be written to Knights of Columbus Council 1372 and put "Baby Bottle Drive" in the memo line. If you miss getting them turned in on Father's Day weekend just bring them to the next Mass you attend. Thank you for your support.

PARISH NEWS AND EVENTS

SAFE ENVIRONMENT PROGRAM - ADULT TRAINING (VIRTUS)

In light of the current health conditions, one prudent and preventative measure we are taking is to make the VIRTUS Protecting God's Children for Adults training available Online as an option. Effective immediately, due to COVID-19, the Archdiocesan requirement for attending a VIRTUS Protecting God's Children for Adults workshop live session will be suspended and the option of the online version of the module can be offered in lieu of live training. This is a temporary safety precaution, and parishes may still offer the live training session available as an option if they prefer as long as the local county and state ordinances in effect at the time of the event are followed. Please note, the training must still be completed prior to participants working around youth, but the requirement may now temporarily be met by completing the online Protecting God's Children module.

Individuals needing to attend a session will be offered the option of the online module at the time of registration. They will still need to follow the background screening and policy completion process at the time of registration. Individuals who are already currently registered for an upcoming live session, may log back into their account and change to the online module. These procedures will be reviewed and updated periodically as needed and are in place to protect you, those you work with, and your family. Please stay safe and healthy and continue to pray for all our brothers and sisters in Christ! We are praying for all of you and your families. If you have questions, please contact Sandy Vielhauer at: svielhauer@archkck.org or Jenifer Valenti at: jvalenti@archkck.org. May God bless you and keep you safe.



FOCUS ON THE WORD

GOSPEL MEDITATION

The Most Holy Body and Blood of Christ

As our world faces so much turmoil and change, it is now more important than ever to remember who God is, who we are and where we are going. It is easy to get distracted and lose focus, especially when we are being pulled in so many directions. We can not only lose sight of God but one another. Maintaining our well developed and mature relationships with God and one another is essential to continuing to live, healthy, happy, and focused lives. In a message to young people, Pope Benedict XVI said, "the happiness you are seeking, the happiness you have a right to enjoy has a name and a face: it is Jesus of Nazareth, hidden in the Eucharist." What is true for those who are younger is even truer for those who are older. Regardless of how the particulars of life change over time, human beings are still hard-wired to seek the fullness of life and happiness. How we embark on this journey and what we choose along the way will indicate whether we meet success.

There is so much brokenness and pain in our world. Many people are lost, feeling lonely, anxious, marginalized, victimized, isolated, oppressed, and abused. Every time we receive the Body of Christ, we have an opportunity to become what we eat. The power and presence of Christ in the Eucharist becomes present in us and effects change in ourselves and in the lives of those we meet. We are given the grace to become temples of justice and peace, carrying God's sacred Presence within us wherever we go. Our faith community is ignited with the fire of God's love and stands out as a beacon of hope in a world that is lost. This is the only way we can discover peace-filled resolutions to violence



and create innovative solutions to what is fueling its need in the first place. True happiness, for the young and old alike, becomes an obtainable goal.

St. John Maria Vianney says it so well. "There is nothing so great as the Eucharist. If God had something more precious, he would have given it to us." Only the Eucharist has the ability to connect, sustain, strengthen, and properly orient us, not only on the road of this life but the road to life eternal. Knowing this, when life gets challenging, unsettling, and difficult, we can rely on and cling to this gift we have in the Real Presence of Christ. This actual encounter with God celebrates God's unconditional love for us and grounds us to the truth of who we are in a way nothing else is able to do. Because through the Eucharist we really do become the Body of Christ, we are also bonded together in a most perfect way to one another as that Body. Nourished, united, and strengthened by the Eucharist, let us individually and collectively, bring this wonderful gift to all we meet, especially the poor with whom we have a special connection.

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FOCUS ON THE WORD

REFLECTION

Patron Saints

Why are some saints honored as “patron saints”?

Each person is unique and each of us has different gifts, interests, talents, and, yes, even struggles and areas where we need to grow. This is no less true of those holy women, men, and children who have been canonized or beatified. Because we believe that the saints and blessed are both models of faith and intercessors, Christians have looked to certain holy people as role models and heavenly protectors for occupations, spiritual charisms, and even places. Although the Church sometimes names a person as a patron saint (e.g. Saint

Philip Neri as the patron of Rome, Saint Clare of Assisi as the patroness of television, or Saint Aloysius Gonzaga as the patron of youth and young adults), more often it is popular devotion that inspires lay Christians to turn to a particular saint or blessed for heavenly help and support. This is how, for example, Saint Cecilia came to be honored as the patroness of musicians, Saint Toribio Romo as patron of migrants coming into the United States, and Saint Gertrude of Nivelles as patroness of cat lovers. Although there are official and unofficial lists of patron saints, we should always feel free to ask any and all the saints to give us their patronage and protection in whatever it is that we need.

LPI

SOCIAL JUSTICE SOCIAL ACTION

Social Concerns for Peace and Justice Committee,

The following psalm was printed in this space several years ago. With all of the recent and continuing work to address homelessness in our community, it seemed like this would be a timely opportunity to reprint this. May it touch your heart!

A Psalm for the Homeless

Praise be to you, O homeless God,
for every path is your dwelling;
in this universe you have fashioned
there is no place where you do not rest.

Praise be to you, whose place has been taken,
for you give your place to the poor.
To those who have no home
you grant a place in your heart.

Blessed are you, for you hold tenderly
those whom others scorn;
and those who are passed by without notice
you know by name.

Those who are without shelter
you hold in your heart,
you honor them whom we judge,
and you cherish their children.

For refugees and runaways
you are their only safety.
You accompany them faithfully;
and with them you search for belonging.

In your grace may all who are destitute
find mercy and courage;
may they know their belovedness,
and their belonging in this world.

We confess our kinship with them,
for we all rely on your mercy.
Our only home is in you,
and our only belonging is with each other.

O homeless God, you cry for justice,
that we may make this world a welcome home,
that we who find shelter in your grace
may make room for your beloved ones.

For it is you who seek a home among us
in our sisters and brothers, it is you.
It is our own wholeness that they seek,
that your human family may be one.

O unsheltered God, may the home that you find
be ours.
We open our hearts to you,
we open our laws and our powers to you.

Have mercy on us,
for our family is asunder;
we have cast out our sisters and brothers
and they want to come back home.

May we know your mercy
as those who rely on the mercy of others.
May we open ourselves to others
as you have to us.

Praise be to you, for your hospitality is deep,
for in you we are, all of us, home.
Praise! For by your grace we shall dwell
in the house of the Lord forever.
Amen.

--Steve Garnaas-Holmes

STEWARDSHIP OF GIVING

WEEKLY PARISH GIVING

Our fiscal year is July 1, 2020 through June 30, 2021

Below reflects donations received July 1, 2020 through May 23, 2021.

Budgeted weekly collection amount	\$30,254.80
Average weekly collection amount.....	\$26,848.53
Budgeted collection fiscal YTD.....	\$1,421,975.60
Actual collection fiscal YTD.....	\$1,261,881.34
NET SHORTAGE.....	\$160,094.26
FY 2020/2021 Current Net Deficit	\$257,811.13
FY 2019/2020 Total Deficit	\$267,486.68

Visit: sjevangelist.com/giving for more information or to set up and manage your account today!

Contact Cris Denning at: cdenning@sjevangelist.com or phone 785-843-0109 if you have any questions.

-Thank you for your continued generosity to St. John Parish!

STEWARDSHIP OF PRAYER

PARISH PRAYER LIST

The "Prayer List" includes the most recent information that the Simon Parish Center has about a parishioner and/or their family member. Contact the Center to request someone for the "Prayer List." Thank you on behalf of the families of those individuals for whom we pray.

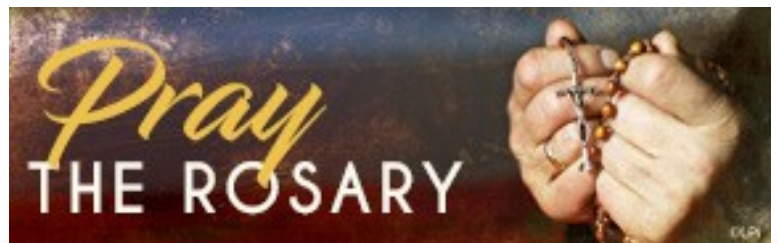
Steven Avila
 Mariele Berthold
 Chris Besler
 Jenn Bole
 Andrew Bouchard
 Susan Guenther Brown
 Donna Callaghan
 Bob Carlson
 Loretta Chavez
 Ricky Dalton
 Hank Desch
 Christopher Erickson
 Linda Erp
 Noni Fallaria
 Joanne Feist
 Colette Fisher
 Lori Fleming
 Linda Flyer
 Danielle Foote
 Janet Fox
 Rudy Fritz
 Ed Garza
 Michael Jay Gomez
 Bonnie Griggs
 Tony Guadian
 Yvonne Gulino
 Buddy Hadl
 Lonna Hamm
 Caeson Hatch
 Christian Heady
 Luke Henry
 Patsy Heptig
 Charles Hermann
 Kathy Higley
 Janet Ikenberry
 Michele Johnson
 Joani Kampschroeder
 Allen Kehde

Gretchen Kehde
 Becky Kuhn
 Diana Matthews
 Leo Mauler
 Russ McDonald
 Ellen Mesa
 Vickie Mesa
 Zackary Messerly
 Paul Milburn
 Linden Morgan
 Augustus Nelson
 Mary Beth Nelson
 Danny Nguyen
 Theophilus Obiefule
 Lupe Otero
 Kathy Otter
 Lydia Owen
 Tim Owens
 Julie Patterson
 Mary Polfer
 Mike Reilly
 Joel Rivera
 Virginia Romero
 Jon Rossillon
 Greg Schurer
 Carole Scott
 Mary Kay Seidl
 Pete Sethatut
 Christine Shipley
 Gerald Simon
 Brett Smith
 Scott Smith
 Linda Snyder
 Joseph Soza
 Margaret Stahl
 Cameron Stupansky
 Jack Taylor
 Deloris Tharp

Amelia Tinio
 Lily Van Giezen
 Wendy Van Giezen
 Oren Van Walleghem
 Cindy Vasquez
 Marianne Vietti
 Lou Volpe
 Jeanette Walker
 Ted Walker

Susan Williams
 Jeannine Wyatt
 Jon Yarnell
 Dena Yepa

IN MEMORIAM
 -MARGARET DOWD



JUNE 7- JUNE 13

Mon.: 7:30 am.....Jim McMurrayt
Tues.: 7:30am NO MASS
Wed.: 7:30 am.....Yvonne Gulino
 5:10 pm (Sp.)..... NO MASS
Thurs.: 7:30 am Margaret Dowdt
 12:10 pm..... NO MASS
Fri.: 7:30 am..... End to the Pandemic
 12:10 pm..... NO MASS
Sat.: 8:00 am..... NO MASS
 4:30 pm..... Tim Owens
Sun.: 7:00 am Carolyn & George Blakeyt
 9:00am.....Rosemary Wertht
 11:00 amParishioners of St. John
 1:00 pm (Sp.).....Jorge Cisnerost
 5:00 pm.....Jenn Bole

MEDITACIÓN DEL EVANGELIO

Hablar del Cuerpo y la Sangre de Cristo es hablar de la Eucaristía. Al recibir el Cuerpo y la Sangre de Cristo nos unimos al mismo Cristo y a su vida de entrega generosa. La Eucaristía nos une en la unidad de la Iglesia porque, todos recibimos el mismo pan. Dice el Concilio Vaticano II: "La unidad de los fieles que constituyen un solo cuerpo en Cristo, está representada y se realiza por el sacramento del pan eucarístico" (Lumen Gentium 3). Y el Santo Papa San Juan Pablo II dijo: "Una espiritualidad verdaderamente eucarística es siempre una espiritualidad de la comunión" (Novo Milenio Ineunte 43). Toda la comunidad de creyentes reunida en la Asamblea Litúrgica comulga el mismo Pan.

"Durante la comida Jesús tomó pan, y después de pronunciar la bendición, lo partió y se lo dio diciendo. "Tomen, esto es mi cuerpo. Tomó luego una copa, y después de dar gracias, se la entregó; y todos bebieron de ella" (Marcos 14:22-23). Al recibir la Santa Comunión, estamos llamados a convertirnos en pan para los demás. Somos otro Cristo para el que sufre. Por esa razón, la Eucaristía forma a la Iglesia y la hace santa. Cada vez que recibimos la Santa Eucaristía, debemos de abrirnos a servir a los hermanos y hermanas, especialmente los que sufren y los necesitados. Después de comulgar, no podemos seguir siendo iguales. El Beato Carlo Acutis, llamado el ciber apóstol de la Eucaristía, decía convencido: "La Eucaristía es mi autopista hacia el cielo". Vivir en Jesús, para Jesús. ¡Es decir, ser Eucaristía! ©LPi



Y tomando en sus manos una copa de vino, pronunció la acción de gracias, se la dio, todos bebieron y les dijo: "Esta es mi sangre, sangre de la alianza, que se derrama por todos. Yo les aseguro que no volveré a beber del fruto de la vid hasta el día en que beba el vino nuevo en el Reino de Dios".

-Mc 14, 23-25

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MUSICA, CORO, MUSICA

¿Te gusta cantar? ¿Tocas algún instrumento musical, o te gustaría aprender? Ven a practicar con nosotros, comunícate al **785-304-5509**.

CADA LUNES EN TODO EL AÑO

A las 8 de la noche rezamos el Santo Rosario, para pedir por nuestras necesidades y por los que amamos; también si alguno de sus parientes fallece podemos hacer el novenario, nos vemos los lunes en LA CAPILLA DEL PADRE PIO, frente a las veladoras.

PLATICAS PARA BAUTIZAR

Cada primer sábado del mes de **6:00 a 9:00 de la noche**, sin niños, llamar antes para anotar su asistencia.

RECICLAGE

Trae tus latas de aluminio y ayuda a tu Parróquia, por un mundo mas limpio, déjalas atrás de la oficina y ponle para María Mota. Gracias.

LA FE SE PUEDE ALIMENTAR

Hermano, a veces te sientes triste o con necesidad de Dios, ven yo te puedo acompañar a orar, nos podemos ver en la Iglesia o en la oficina. Estoy para ayudarte. Oro por todos, bendiciones María Mota.

Preparación al matrimonio por la Iglesia Católica, solo para parejas que viven juntos y tienen niños.

Adultos que necesitan los sacramentos de confirmación y primera comunión.

CATECISMO EN ESPAÑOL

Las Inscripciones son en agosto. Por favor para mas información llamar a María Mota.

CONFESIONES

Sábado de 3:00 pm a 4:00 pm y Miercoles de 11:00 am a 12:00 pm Habrá confesiones en español para quien lo necesite, y pueda recibir este sacramento.

LAS LECTURAS DE LA SEMANA DEL 6 DE JUNIO

Domingo: Ex 24, 3-8/Sal 115, 12-13. 15-16. 17-18 [13]/Heb 9, 11-15/Mc 14, 12-16. 22-26

Lunes: 2 Cor 1, 1-7/Sal 33, 2-3. 4-5. 6-7. 8-9 [9]/Mt 5, 1-12

Martes: 2 Cor 1, 18-22/Sal 118, 129. 130. 131. 132. 133. 135 [135]/Mt 5, 13-16

Miércoles: 2 Cor 3, 4-11/Sal 98, 5. 6. 7. 8. 9 [cfr. 9]/Mt 5, 17-19

Jueves: 2 Cor 3, 15—4, 1. 3-6/Sal 84, 9 y 10. 11-12. 13-14 [cfr. 10]/Mt 5, 20-26

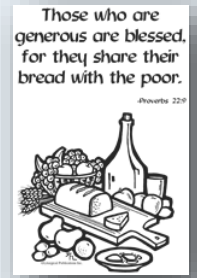
Viernes: Os 11, 1. 3-4. 8-9/Is 12, 2-3. 4. 5-6 [3]/Ef 3, 8-12. 14-19/Jn 19, 31-37

Sábado: 2 Cor 5, 14-21/Sal 102, 1-2. 3-4. 9-10. 11-12 [8]/Lc 2, 41-51

Domingo siguiente: Ez 17, 22-24/Sal 91, 2-3. 13-14. 15-16 [cfr. 2]/2 Cor 5, 6-10/Mc 4, 26-34

ST. JOHN LINK ON TUESDAY, JUNE 29, 2021

Lawrence Interdenominational Nutrition Kitchen (LINK) is located at First Christian Church, 1000 Kentucky, and provides nutritious meals to 150 people in need. Our parish helps LINK by rotating with other Lawrence churches to furnish food and volunteers.



Name _____ Daytime Phone _____

Email _____ Evening Phone _____

FOOD VOLUNTEERS NEEDED CHECK MARK WHAT YOU CAN DO TO HELP

Chicken and Noodle Casserole - 11 casseroles needed. Make casserole to feed 15 people. No need to bring in a disposable pan. Simply go to LINK with your casserole, volunteers remove the casserole immediately, take your pan, and you are done.

- I can make one casserole I can make two casseroles

Vegetarian Casserole - 1 vegetarian casserole needed. Make casserole to feed 8 people. No need to bring in a disposable pan. Simply go to LINK with your casserole, volunteers remove the casserole immediately, take your pan, and you are done.

- I can make one casserole

Bananas - 120 bananas needed. When you sign up to bring bananas, we ask that you bring 15 bananas.

- I can bring 15 bananas I can bring 30 bananas

Peaches - 3 industrial size cans of peaches needed. Large cans can be purchased in the large food section of the grocery store.

- I can bring one can I can bring two cans I can bring three cans

Corn - Large cans of corn needed.

- I can bring one can I can bring two cans I can bring three cans

Salad - 6 lettuce salads needed. Be creative. When you bring salad, use 3 heads of lettuce or bring 3 large bags of premixed lettuce.

- I can make one salad I can make two salads

Salad Dressing - Ranch and Italian salad dressing. We need 4 bottles total.

- I can bring 2 bottles of Ranch I can bring 2 bottles of Italian

Return this form in collection plate or Parish Office, or contact:

vickimcmurray1944@gmail.com

**Bring items to the LINK kitchen located at First Christian Church, 1000 Kentucky, on June 29
between 12:00 and 12:30 p.m.**

**Can't help with
LINK this time?
That's okay because there is
another opportunity coming
up soon!**

KIDS SHARING THE GOSPEL

SHARING THE GOSPEL

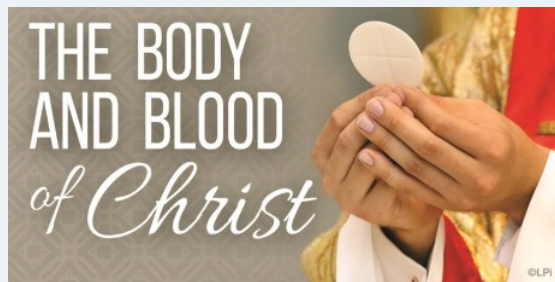
Ever since the night Moses led the Israelites out of slavery in Egypt, God's people remembered that special night with the Passover meal. They ate flat bread, just as the Israelites did the night they left Egypt. They drank wine, remembering the lamb's blood that saved the Israelites from the Angel of Death. Jesus ate the Passover meal with his disciples. As they ate, Jesus taught his disciples that, under God's new agreement, his own body and blood would save them.

PRAYER

Dear God, help me to be truly thankful for the way Jesus gave up his own body and blood to save me from my sins. Amen.

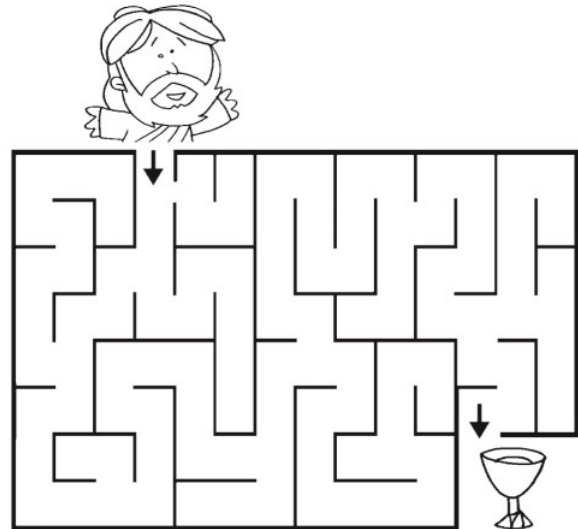
SOMETHING TO DRAW

Draw a picture of Jesus serving wine and flat bread to his disciples. (Flat bread looks a little bit like pita bread.)



PUZZLE

Find your way from Jesus to the cup.



MISSION

Using the concordance found at the back of your Bible, look up the word "Passover." As a family, write down the verses, find them in your Bible, and read them out loud. Sometimes Jesus is referred to as the Lamb of God, or the Lamb sacrificed for our sins. Talk about how Jesus took our sins away when he died on the cross.

THE BODY AND BLOOD OF CHRIST



DAILY READINGS

Sunday: Ex 24:3-8/Ps 116:12-13, 15-16, 17-18 [13]/Heb 9:11-15/Mk 14:12-16, 22-26

Monday: 2 Cor 1:1-7/Ps 34:2-3, 4-5, 6-7, 8-9 [9]/Mt 5:1-12

Tuesday: 2 Cor 1:18-22/Ps 119:129, 130, 131, 132, 133, 135 [135a]/Mt 5:13-16

Wednesday: 2 Cor 3:4-11/Ps 99:5, 6, 7, 8, 9 [cf. 9c]/Mt 5:17-19

Thursday: 2 Cor 3:15—4:1, 3-6/Ps 85:9ab and 10, 11-12, 13-14 [cf. 10b]/Mt 5:20-26

Friday: Hos 11:1, 3-4, 8c-9/Is 12:2-3, 4, 5-6 [3]/Eph 3:8-12, 14-19/Jn 19:31-37

Saturday: 2 Cor 5:14-21/Ps 103:1-2, 3-4, 9-10, 11-12 [8a]/Lk 2:41-51

Next Sunday: Ez 17:22-24/Ps 92:2-3, 13-14, 15-16 [cf. 2a]/2 Cor 5:6-10/Mk 4:26-34



ARCHDIOCESE THOUGHTS

SEE THAT YOU GET A PAIR OF THESE MAY 21, 2021

It's the first thing I reach for in the morning and the last thing I take off before falling asleep. Anyone with less than 20/20 vision knows what I'm talking about. I'd be in terrible shape without my pair of glasses. I've been wearing glasses since the fourth grade. I remember my mom telling the optometrist that she was worried she'd have trouble getting me to wear them. He smiled and told her the only trouble she'd have was getting me to take them off. How right he was! A whole new world opened up for me when I could see it clearly.

As the years have gone on, however, I find myself grateful to Benjamin Franklin. Back on May 23, 1785, he wrote to a friend about a new device he'd invented.

Because he'd grown weary of switching between two pairs of glasses — one for distance and one for reading — he found a way to combine two separate lenses into each eyepiece. What he called "double spectacles," we call bifocals.

While sight is a tremendous gift, insight is even more so, as this story by Walter Buchanan illustrates:

A little boy said to his friend, "When I get older, I want to wear glasses just like Granny's because she can see so much more than most people. She can see the good in a person when everyone else sees



Fr. Mark Goldasich

bad side. She can see what a person meant to do even if he or she didn't do it. "I asked her one day how she could see the good, and she said it was the way she learned to look at things as she got older. And when I get older, I want a pair of glasses just like Granny's so I can see the good, too." (Story found in Brian Cavanaugh's "Sower's Seeds Aplenty: Fourth Planting.")

Back in April of last year, I must have had on a pair of those special lenses when I wrote about how I hoped the pandemic would change us:

May we move from the greed of hoarding to the new life of generosity and sharing; from selfishly living only for ourselves to the new life of solidarity, especially with those who are poor, lonely, ill or ignored; and from the old life of taking others for granted to the new life of endlessly thanking others for their service to us.

a Sadly, as is often the case once a crisis passes, there's a tendency to forget any lessons we've learned from it and simply return to our regular routines. For example, it seems as if the chasm of polarization, particularly in our country, has only deepened over the past year. People are more likely to shout at, rather than converse with, one another. Violence against one another has again reared its ugly head. And instances of prejudice and racism have increased as cases of COVID have decreased.

In other words, people seem to be bitter, not better.

It's up to God's people to change that. Using the image of bifocals, we need to deal with things both near and far. Some of those "up close" tasks might be: practice forgiving others; use social media responsibly; text less and call more; be a good neighbor; quit wasting food; and stop assuming.

Some "far away" things to practice may include: donate money, time or skills to your parish, school, charities or community; become a mentor to a young person; give someone a second chance; or join an organization for positive change like Catholic Relief Services, Catholic Climate Covenant or Bread for the World. Don't see how you could possibly do any of the above? It helps if you first grab a pair of those Granny's glasses, no matter how old you are.

AREA NEWS AND EVENTS

Hayden Summer Camps

Hayden is getting ready to have some fun in the sun this summer! Summer camps are back and you will want to sign your child up soon! Check the link weekly to see what camps are available.

<https://haydencatholic.org/summer-classes-and-camps/>

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