

February 20, 2017

February Virtue of the Month-Justice

This month we are learning about the virtue of justice. Justice is the act of doing things that are fair so there is a solution that benefits everyone around you. You speak out against bullying, cheating, and lying and are quick to include others who seem to be left out. You are a natural leader and are a positive influence on those around you to do the right thing and follow the rules.

Eighth Grade NAEP Testing

St. John School **eighth** graders have been selected by the Archdiocese to participate in the National Assessment of Educational Progress (NAEP). First administered in 1969, NAEP is the largest nationally representative and continuing assessment of what students in public and private schools know and can do in various subjects. It is administered by the National Center for Education Statistics, within the U.S. Department of Education. NAEP is different from state and school assessments because it provides a common measure of student achievement across the country. The results are released as The Nation's Report Card, which provides information about student achievement to educators, parents, policymakers, and the public. The testing will be administered on Friday, Feb. 24 here at St. John School. The test will take approximately two hours.

St. John Garage Sale-April 1

Please help us with our school garage sale. We need lots of good items to sell on April 1. We are accepting all items in good shape but please, no adult clothing or large TV sets. For more information, contact Amy Cast.



Kansas History Day Competition

The following middle school students will compete in District 1 of the Kansas History Day Competition on Saturday, February 25 at Blue Valley West High School in Overland Park, Kansas. Students have been enrolled in the elective all year to prepare for this competition.

Abigail Woolverton, Francesca Dessert, Maddie DeWitt, Jazzy Najafizadeh, Oscar Schmidt, Addie London, and Ima Rodenbeek.


Burning of Palm Branches

To prepare for Ash Wednesday and the Lenten season, Fr. Jeff will burn palm branches from last year's Palm Sunday. The palms will be burned at 1:30, Monday, February 27, on the school parking lot. The students will gather to watch the burning of the palms. The ashes will be used for the Ash Wednesday Masses on March 1. All are welcome to gather with us for the burning of the palms.



Photo from 2015

Calendar: February and March 2017

20	21	22	23	24	25 Regional History Day 26
5:30 School Council			8:30 Mass/planned by 2nd Orange Class	Kindergarten Elegant Party	
27	28	March 1	2	3	4 Trash bags & gift cards 5 Optimist Speech Contest
1:30 Burning of palm branches for Ash Wed.	6th grade to LINK	8:30 Mass/Ash Wednesday/planned by 5A 	No school mass	2:50 Cookie Sales	
6	7	8	9	10	11 12 Daylight Savings Time begins
3:35 -4:20 Marathon Club begins		7:30-8:00 Marathon Club	8:30 School Mass/planned by 1st gr. Blue Class/Virtue Awards	2:00 & 7:00 pm 4th & 5th Music Concert	

Looking Ahead

- Feb. 27: Burning of palm branches for Ash Wednesday
- March 1: Ash Wednesday Mass
- March 6: Spring Marathon Club begins
- March 10: 2:00 & 7:00 4th and 5th Music Concert
- March 14: kdg, 1st, 2nd to Lied Center
- March 15: Third Grade Store
- March 16: Confirmation
- March 20-24: No School, Spring Break
- April 1: Garage Sale
- April 4: St. Cecilia Festival for band
- April 4: 7:00 1st Reconciliation and Communion parent meeting
- April 7: 3rd-5th to Lied Center
- April 13: Stations of the Cross presented by 3rd grade
- April 14: No School-Good Friday
- April 16: Easter
- April 20: 8th gr. Holocaust Exhibit
- April 21: Trivia Night
- April 26: 11:00 2nd grade 1st Reconciliation
- April 27: 6:30-8:00pm Art Show
- April 28: Middle School Movie Night
- May 3: 2nd gr 1st Reconciliation
- May 6: 6:30 First Communion
- May 10 & 11: Spring Musical
- May 12: School Carnival
- May 22: 6:30 Eighth Grade Graduation
- May 23: 12:00 Last day of School

2017 AUCTION
Nov. 11, 2017



Thank You

Thank you to all the parents who helped make the classroom Valentine's parties a success. Thank you to Rochelle Marsh for coordinating the classroom parties and parent conference meals.

Thank you to all the parents who provided meals for teachers during parent conferences and for helping with the book fair! **Greatest parents ever!**

The Marriage Course at St. John

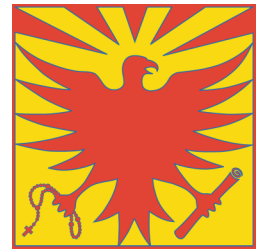
St. John is offering an exciting opportunity for couples to have a date night and time to renew/refresh their marriage. The Marriage Course began Feb. 16 and will take place over 7 sessions. You can come early 6:30-7:00pm and eat a catered dinner or come at 7pm and eat while you listen to engaging videos and spend time talking with your spouse (don't worry there will be no large group sharing). Learn more about The Marriage Course at <http://uk.alpha.org/the-marriage-courses/>. Dates: February 16, March 2, March 23, March 30, April 20, May 4, May 18. Optional dinner 6:30-7:00 (\$10 per person). Marriage Course session from 7-9 pm. All are welcome! Invite your friends. If you are in need of childcare, please email and we can provide a list of child care providers. Please RSVP to Samantha Romero at sromero@saint-johns.net or [785.843.0109](tel:785.843.0109).

The Marriage and Family Life Ministry at St. John.

2017-2018 Enrollment Forms due

February 28

Forms are attached to the newsletter.



2017-18 ENROLLMENT
PRESCHOOL—EIGHTH GRADE

Enrollment Process:

- #1. 2017 Pledge information on file at Saint John Church office, or 2017-18 Tuition Contract completed.
- #2. School Charge Account is kept current for the 2016-17 school year. (Applies to current school families)

Parent/Guardian Name: _____

If Parishoner, please list name as registered at St. John parish _____

If Non-Parishoner, check here _____

Home Address: _____ Contact Phone #1: _____

City: _____ Zip Code: _____ E-mail #1: _____

Preschool Student Name: _____ Date of Birth: _____ Male ___ Female ___

(check one) M-W-F AM \$160/monthly ___ Tues-TR AM \$110/monthly ___ M-F AM \$270/monthly ___ M-F PM \$270/monthly ___

Kindergarten Student Name: _____ Date of Birth: _____ Male ___ Female ___

Grades 1—8 Student #1 Name: _____ Grade: _____

Date of Birth: _____ Male ___ Female ___

Student #2 Name: _____ Grade: _____

Date of Birth: _____ Male ___ Female ___

Student #3 Name: _____ Grade: _____

Date of Birth: _____ Male ___ Female ___

Federal guidelines require us to record the Race/Ethnicity of every child. Please answer the following question and then indicate your race. Hispanic is considered an ethnicity and not a racial group. If you are of Hispanic ethnicity, you must also select a racial group.

Are children of Hispanic/Latino or of Spanish origin? ___ Yes ___ No

Select one or more of the following racial groups:

___ American Indian/Alaska Native ___ Asian ___ Black/African American ___ Native Hawaiian/Pacific Islander ___ White

For state records, we need to know the public school your child would attend (based on school district boundaries): _____

Enrollment Fee (due by February 28) \$ 300.00 per family for families **new** to St. John School. (non-refundable)
\$ 150.00 if only enrolling a **preschool** student/s. (non-reundable)
\$ 150.00, per family for families **returning** to St. John school. (non-refundable)

Technology Fee (due by Aug. 10) \$165.00 per child/\$480 maximum per family. (non-refundable)

Middle School Elective Fee (due by Aug. 10) \$75.00

RETURN THIS FORM WITH ENROLLMENT FEE PAYMENT BY February 28, 2017

_____ Check attached. Checks payable to "St. John Catholic School" "Enrollment Fee" in the memo line, **OR**

_____ Bill my School Account. **\$150 enrollment billed upon receipt**

Questions: Please contact Mrs. Alexander, alexander@saint-johns.net, (785) 843-9511 Thank you.